

# THE OMEGA OF APOSTASY

“Be not deceived; many will depart from the faith, giving heed to seducing spirits and doctrines of devils. We have now before us the alpha of this danger.

**The omega will be of a most startling nature.”** 1Selected Messages, 197



**“A train of cars was shown me, going with the speed of lightning. The angel bade me look carefully. I fixed my eyes upon the train. It seemed that the whole world was on board, that there could not be one left. Said the angel, ‘They are binding in bundles ready to burn.’**



“Then he showed me the conductor, who appeared like a stately, fair person, whom all the passengers looked up to and revered. I was perplexed and asked my attending angel who it was.

“He said, ‘**It is Satan. He is the conductor in the form of an angel of light. He has taken the world captive. They are given over to strong delusions, to believe a lie, that they may be damned.** This agent, the next highest in order to him, is the engineer, and other of his agents are employed in different offices

as he may need them, and they are all going with lightning speed to perdition.’

**“I asked the angel if there were none left.**

**“He bade me look in an opposite direction, and I saw a little company traveling a narrow pathway. All seemed to be firmly united, bound together by the truth, in bundles, or companies. Said the angel, ‘The third angel is binding, or sealing, them in bundles for the heavenly garner.’”** Early Writings, pp.88, 89.

The “train of cars going with lightning speed to perdition” is a good representation of the present-day worldwide ecumenical movement. Each car is a church denomination. Members inside only see what’s going on in their train car. Unbeknownst to them, Satan and the Roman Catholic Church are leading on the downward way. Keep in mind the warning of Jude:

**“Beloved,... ye should earnestly contend for the faith which was once delivered unto the saints. For there are certain men crept in unawares, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.”** Jude 3, 4.

**IS THE GEN. CONF. SDA CHURCH ONE OF THE CARS ON THIS TRAIN?**

Yes, the SDA church secretly joined the train as a result of the Martin and Barnhouse secret meetings of 1955-56, which are described later on in this booklet. The linkage became official and permanent when the General Conference-sponsored Seventh-day Adventist church **adopted a new set of beliefs in 1980**, making the 28 Fundamental Beliefs the foundation doctrines of the church. They are listed in every official document and publication. Few, it seems, have ever read them carefully! They were written using word-craft so to appear acceptable to both Adventists and Babylonians. For instance, let's look at the twelfth Fundamental Belief—The Church.

### FUNDAMENTAL BELIEF #12—The Church

What is this belief about? You would think it would be about the SDA Church. But it is not! This belief defines “the Church” this way: **“The church is the community of believers who confess Jesus Christ as Lord and Saviour.”** This broad definition includes the members of the SDA church along with **every member of every Christian denomination.** They all confess Jesus Christ as Lord and Saviour!

A correct definition of the Christian church is found in Rev. 14:12: **“Here is the patience of the saints; Here are they that keep the commandments of God and the faith of Jesus.”**

This truth is supported by the following statement from the Spirit of Prophecy: **“God has a church.** It is not the great cathedral, neither is it the national establishment, **neither is it the various denomination; it is the people who love God and keep His commandments.”** Upward Look, page 315

God does have individual people in every denomination that are living up to all the light that they have, but who are sinning in ignorance believing that Sunday is the Bible Sabbath. These individuals would be included as part of God's church. But the leadership of fallen denominations, or “faith communities,” know they are violating God's commandments. Just because they confess Jesus Christ, does not mean that they are part of Christ's Church. No. The Second Angel's Message of Rev. 14:8, 17:5, and 18:1-4, says that they may be in “Babylon.”

“Babylon” today includes the Mother (the Roman Catholic Church system) and her daughters (the fallen Protestant church systems). “Babylon” is not part of Christ's kingdom, nor is it the true church, but at the same time many of God's people are in Babylon. The SDA church was raised up to give the 2<sup>nd</sup> Angel's message that calls God's people to come out of Babylon lest they be “partakers of her sins.” Rev. 18:4. Since 1980, we see that the SDA church has defined itself and all its members as part of the Babylonian family, presenting the community of all professing Christians as “the Church.” This is the “church” ecumenical, which is not the church militant.

**“We are in danger of becoming a sister to fallen Babylon,** of allowing our churches to become corrupted, and filled with every foul spirit, a cage for every unclean and hateful bird; and will we be clear unless we make decided movements to cure the existing evil?” *Manuscript Releases, Vol. 21, 380.*

Why is “the Church” defined as a single “community”? Because that is the goal of the ecumenical movement. All will be united under Rome—while each maintaining their own denomination having their own train car on the track, which gives **the appearance** of independence and no change. Thus, Fundamental Belief #12—“The Church”—is a doctrine that has placed the SDA church solidly on the track—linked with all the other church systems of apostate Protestantism that is going with lightning speed to Rome.

This fact that Fundamental Belief #12—“The Church”—is not about the SDA church, is proved by the court testimony of the former president of SDA Walla Walla University. He was asked under oath about Walla Walla University’s Course Bulletin where it talked about the “church’s unique mission to the world.” His answer shows how deceptive ecumenicalism can be. Reader beware:

**LAWYER: Does the word ‘church’s’ in the phrase ‘church’s unique mission to the world’ mean and refer to the SDA Church?**

**DR. Wm. Nelson: Not exclusively.**

**Q. So it means churches generally?**

**A. Yes. The Christian Church.**

The fact that Fundamental Belief #12—“The Church”—is not about the SDA church is **also** proved by the next Fundamental Belief #13:

*FUNDAMENTAL BELIEF #13—The Remnant and Its Mission*

This is about the SDA church. But notice the first sentence: “The **universal church** is composed of all who truly believe in Christ, but **in the last days, a time of widespread apostasy, a remnant has been called out** to keep the commandments of God and the faith of Jesus.” There are many things wrong with this nebulous statement. Here are five: 1) “The Remnant” are said to be part of the “universal church” which is the same church defined in Belief #12—The Church. But wait! Isn’t “universal” another way to say “Catholic?” 2) God’s church has **always** been “called out” “to keep the commandments of God and the faith of Jesus,” not just in the last days. 3) They have been called to “come out” of the fallen churches, not “called out” to lead the fallen churches to reform. 4) What is the “widespread apostasy” that is mentioned? This is undefined. If you were a member of the Mother Universal Church reading this, it could be the great Protestant apostasy. 5) Later in the statement, the word “three angels of Rev. 14” is used. But there are six angels seen in Rev. 14, and why is there no mention of the Second or Third Angel’s messages which is such a great part of the “mission” of the remnant? The picture given in Belief #13 is that the SDA church will lead the global Christian Church in a great reform movement. This is a false vision.

Now we come to Fundamental Belief #14—Unity in the Body of Christ.

### FUNDAMENTAL BELIEF #14—Unity in the Body of Christ

The first sentence reads: “**The church is one body** (one community) **with many members** called from every nation, kindred, tongue, and people.” **Notice** that ‘Unity in the Body of Christ’ really means ‘Unity of the Church.’ ‘The Church’ was also called the ‘Body of Christ’ in Belief #12. So why was this Belief—“Unity of the Body of Christ”—not labeled “Unity of the Church?” Because then you maybe just might see too clearly that this unity did not have to do with the SDA church, but with all of Christianity as the Church was defined in Belief #12. Then you would see that Gen. Conf. of SDA was in fact defining a worldwide ecumenical unity—a one-ness with the entire Christian world!

Now notice this unbelievable statement in Fundamental Belief #14—“Unity in the Body of Christ”: “**This unity has its source in the oneness of the triune God, who has adopted us as His children.**” “Triune” means “three-in-one” and describes the Catholic Trinity. This means that Christian unity is based on belief in the Catholic definition of God formulated in 325 AD at the Council of Nicea—that God is one Being, who is composed of Three “Persons.” And “Person” does not mean what we would think! In this deceptive doctrine “Persons” mean “emanations of the one Being.” This is spiritualism! Reader, it is a fact that belief in the Trinity is **the only requirement for membership in the World Council of Churches!**

Not only that, but this teaching of Unity in Fundamental Belief #14—“Unity in the Body of Christ” is **identical** to the teaching of Pope John Paul II in his 1995 encyclical, “Ut Unim Sint” (“That They May Be One”):



“The Catholic Church embraces with hope the commitment to ecumenism as a duty of the Christian conscience enlightened by faith and guided by love. ...**This is the hope of Christian unity, which has its divine source in the Trinitarian unity of the Father, the Son and the Holy Spirit.**” *Ut Unim Sint*, Section 8.

Since 1980, the Gen. Conf. of SDA teaches **exactly** what Rome teaches about Unity! This “triune” (3-in-1) god that is to “unify” the entire Christian world is now the official god of the Seventh-day Adventist church! **Does the SDA church teach the Trinity?** Belief #14 points us now to:

### FUNDAMENTAL BELIEF #2—The Trinity

“**There is one God: Father, Son, and Holy Spirit: a unity of three co-eternal Persons.**” This is a different God than had been in the SDA church before! This is non-other than the Catholic Trinity doctrine that was first brought forth by the words of men in the Council of Nicea in 325 AD. It defines God as one Being, who is composed of three “Persons.” The word “Person” in the Trinity doctrine does not mean what we usually think it means, rather it means three emanations of that one Being. By definition these three emanations of one Being (God) all have the same identical essence that cannot be divided. And why are they called three “**co-eternal**”

Persons? Why are they not called “**eternal**” Persons—the normal word? It is because they are not eternal all by themselves. They are only “co-eternal” **with** each other. This is the god, the false god, that was brought into the SDA church in 1980—a tradition of man! We are called to build our house upon the Rock of God’s word—not upon the shifting SAND of the commandments of man. Jesus said, “In vain do they worship me teaching for doctrine the commandments of men.” Matthew 15:9.

Very interestingly, and unbelievably, if you read the **first sentence** of the World Council of Churches Constitution (1948), you will find these words: “The WCC is a fellowship of churches which **confess the Lord Jesus Christ as God and Saviour** according to the Scriptures and therefore seek to fulfill together their common calling to the glory of **the one God, Father, Son, and Holy Spirit.**”

**Notice that the wording of this WCC statement is identical to the SDA Fundamental Beliefs #12 and #2! How could this be? See the comparison below:**

<b>WCC 1948 Constitution</b>	<b>1980 SDA Fundamental Beliefs</b>
“The World Council of Churches is a fellowship of <b>churches which confess the Lord Jesus Christ as God and Saviour according to the Scriptures</b>	#12 “ <b>The church is the community of believers who confess Jesus Christ as Lord and Saviour.</b> ”
And therefore seek to fulfill together their common calling to the glory of the <b>one God, Father, Son, and Holy Spirit.</b> ”	#2 “ <b>There is one God: Father, Son, and Holy Spirit: a unity of three co-eternal Persons.</b> ”

**THE TRUE FAITH ONCE GIVEN TO THE ADVENTIST SAINTS**

The true God that brought the Seventh-day Adventist church into existence is defined in the first two Statements of the 1872 Fundamental Principles of Seventh-day Adventists. Here we see the Biblical definition of the Godhead very simply worded:

<b>1872 SEVENTH-DAY ADVENTIST FUNDAMENTAL PRINCIPLES</b>
“1. <b>That there is one God, a personal, spiritual being, the creator of all things, omnipotent, omniscient, and eternal, infinite in wisdom, holiness, justice, goodness, truth, and mercy; unchangeable, and everywhere present by his representative, the Holy Spirit. Ps. 139:7.</b>
II. <b>That there is one Lord Jesus Christ, the Son of the Eternal Father, the one by whom God created all things, and by whom they do consist....”</b>

Here we see the Father, the Holy Spirit, and the Lord Jesus Christ defined as **three distinct eternal Beings**. Among the Three, **the Father is defined as the “Most High God.”** The Bible says this in Mark 5:7: “What have I to do with thee, Jesus, **thou Son of the most high God?**” Even though Jesus is a Divine Being and the Holy Spirit is a Divine Being, in the plan of salvation they have taken a subordinate position **to the Father, who is thus, the “Most High God”** of the Bible. See Hebrews 1:8,9 and 1 Cor. 11:3. God the Father is also denoted by the phrase “one God” in the Bible:

### **GOD THE FATHER--the “ONE GOD” of the BIBLE**

This is seen in many verses in the Bible. Here are just a few:

But to us *there is but one God, the Father*, of whom *are* all things, and we in him; and **one Lord Jesus Christ**, by whom *are* all things, and we by him. 1 Corinthians 8:6.

For *there is one God*, and one mediator between God and men, the man Christ Jesus. 1 Timothy 2:5.

This is life eternal, that they might know **thee the only true God, and Jesus Christ, whom thou hast sent**. John 17:3.

Grace *be* unto you, and peace, from **God our Father, and from the Lord Jesus Christ**. 1 Corinthians 1:3.

### **WHO IS THE CREATOR?**

We feel it necessary to ask this question since there is much confusion. In the 1872 SDA Statement of Principles, God the Father is correctly called the Creator, who made everything **through** Jesus Christ. In the Bible the term “Creator” is always applied to God the Father. He created all things **by** Jesus.

**PAUL’S WITNESS TO THE EPHESIANS:** Ephesians 3:9: “And to make all *men* see what *is* the fellowship of the mystery, which from the beginning of the world hath been hid in **God, who created all things by Jesus Christ.**” (The phrase “by Him” is also found in Colossians 1:16 and John 1:1-3 and means the same as here—that God created all things “**by Jesus Christ**” and without Him [Jesus] was not anything made that was made.” John 1:3. Notice the very similar wording below:

**PAUL’S WITNESS TO THE HEBREWS:** Hebrews 1:1,2: “**God**, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, 2 Hath in these last days spoken unto us by His Son, whom **He** (God the Father) hath appointed heir of all things, **by whom also He** (the Father) **made the worlds.**”

**PAUL’S WITNESS TO THE ATHENIANS:** Acts 17:23-31: “For as I passed by, and beheld your devotions, I found an altar with this inscription, **TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him** (God the Father) **declare I unto you. 24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; 25 Neither is worshipped with men’s hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; 26 And hath made of one blood all nations**

of men for to dwell on all the face of the earth, ...31 **Because he** (God the Father) **hath appointed a day, in the which he** (God the Father) **will judge the world in righteousness by that man** (Jesus Christ) **whom he hath ordained; whereof he hath given assurance unto all men, in that he** (God the Father) **hath raised him** (Jesus Christ) **from the dead.**”

**JESUS’ OWN TESTIMONY:** Rev. 10:5: “**And the angel (Jesus Christ, the Angel of the Covenant)** which I saw stand upon the sea and upon the earth lifted up his hand to heaven, **And swore by him** (God the Father) **that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein,** that there should be time no longer.”

**ISAIAH’S TESTIMONY:** Isaiah 42:1-6: **Behold my servant (Jesus), whom I** (God the Father) **uphold; mine elect, in whom my soul delighteth; I** (God the Father) **have put my spirit upon him** (Jesus Christ): he shall bring forth judgment to the Gentiles. 2 He (Jesus) shall not cry, nor lift up, nor cause his voice to be heard in the street. 3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. 4 He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law. 5 **Thus saith God the LORD** (God the Father), **he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he** that giveth breath unto the people upon it, and spirit to them that walk therein:

**HEAVEN’S TESTIMONY:** Revelation 4:10,11: The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, **O Lord,** (God the Father, the One on the Throne) **to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.**

**ELLEN WHITE’S TESTIMONY:** “By misrepresenting the attributes of God, Satan leads men to conceive of him in a false character. With many, a philosophical idol is enthroned in the place of Jehovah; while **the living God, as he is revealed in his Word, in Christ,** and in the works of creation, is worshiped by but few.” The Great Controversy, p. 583.

What God will you worship? The Bible reveals the Heavenly Trio—three distinct eternal Beings (Father, Son, and Holy Spirit) with the Father as the Most High God. Jesus said, **I go to My God and your God.**” John 20:17. The Father is the Creator who rested on, and blessed, the Seventh-day Sabbath.

Or will you worship the Trinity?—One “Being” who is manifests “Himself” as three “Persons” all of the same identical substance that cannot be divided. This false concept originated in the Council of Nicea , 325 AD—a man-made god for a man-made day of worship—the venerable day of the Sun.

**Remember, the shaking is in or out of truth**—the structure of truth. Mt. 7:24-27.

# CHAPTER TWO

## HOW DID ECUMENICALISM AND THE TRINITY get into the SDA CHURCH?

**Jude 3, 4** has the answer: “Ye should earnestly contend for the faith which was once delivered unto the saints. 4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and **denying the only Lord God, and our Lord Jesus Christ.**”

Certain men crept in unawares. It was a **gradual and stealthy** entrance into the SDA church of certain Catholic-trained thought leaders that slowly changed the beliefs of the SDA church. We will mention four key events.

**EVENT #1:** The death of Ellen G. White in 1915. (James White had previously died in 1881.) **Ellen and James White lived with the 1872 Statement of Principles all their lives.** These two watchmen on the wall of Zion would never have allowed the SDA church to turn 180 degrees in the opposite direction without a vigorous protest.

In fact, James White wrote very strongly against the Trinity doctrine, calling it a “fundamental error” that would never be seen in God’s last day church. In the *Review*

*& Herald*, September 12, 1854, he wrote: “As **fundamental errors**, we might class with this counterfeit Sabbath **other errors** which Protestants have brought away from the Catholic Church, such as sprinkling for baptism, **the trinity**, the consciousness of the dead and eternal life in misery. The mass who have held these **fundamental errors**, have doubtless done it ignorantly, But can it be supposed that **the church of Christ** will carry along with her these errors **till the judgment scenes burst upon the world? We think not.**”



Two years later in February 7, 1856 issue of the *Review & Herald*, James White wrote again: “Martin Luther, and other reformers, arose in the strength of God, and with the Word and Spirit, made mighty strides in the Reformation. The greatest fault we can find in the Reformation is, **the Reformers stopped reforming. Had they gone on, and onward, till they had left the last vestige of Papacy behind**, such as natural immortality, sprinkling, **the trinity**, and Sunday keeping, the church would now be free from her **unscriptural errors.**”

Unbelievably, **the SDA church over 125 years later would call the “fundamental error” of the Trinity, a “fundamental belief!”** These changes could NEVER have occurred until AFTER the death of James and Ellen White.



God told Moses that the same thing would happen when he died: “And the LORD said unto Moses (Ellen White), **Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land,** whither they go to be among them, and will forsake me, and break my covenant which I have made with them.” Deut. 31:16. It takes a strong and loving leader to hold the fort.

God told Ellen White what would happen after her death:

“The enemy of souls has sought to bring in the supposition that a great reformation was to take place among Seventh-day Adventists, and that this reformation would consist in **giving up the doctrines which stand as the pillars of our faith,** and engaging in a process of reorganization.



Were this reformation to take place, what would result? The **principles of truth** that God in His wisdom has given to the remnant church, **would be discarded. Our religion would be changed. The fundamental principles that have sustained the work for the last fifty years would be accounted as error. A new organization would be established. Books of a new order would be written.**

A system of intellectual philosophy would be introduced. The founders of this system would go into the cities, and do a wonderful work. The Sabbath of course, would be lightly regarded, as also the God who created it. **Nothing would be allowed to stand in the way of the new movement.** The leaders would teach that virtue is better than vice, but God being removed, they would place their dependence on human power, which, without God, is worthless. **Their foundation would be built on the sand, and storm and tempest would sweep away the structure.”** *Selected Messages*, Vol. 1, pp. 204,205. What she described above is the Omega of Apostasy that is now.

**EVENT #2: Worldly Accreditation was accepted in the Medical and Educational Departments of the SDA church during the 1920’s.** This led to a loss of control by the church over these two vital arms of the church. Teachers now had to go to other Babylonian universities to get an advanced degree before they could teach in our colleges. The teachings gained at these universities included the subtle Babylonian doctrines (wine) that dull the senses and confuse the mind. This event allowed Jezebel (Church of Rome) to teach God’s servants. Rev. 2:20. **The battle in these last days is for the mind.** Many students came back, still as SDA members, but with a Babylonian (Catholic) mindset.

**EVENT #3: The 1931 STATEMENT of BELIEFS.** The 1872 Statements lasted 16 years after the death of Ellen White. Then the 1931 Statement of Beliefs was unofficially drawn up by a group of four men. For the first time the word “Trinity” was used in SDA literature in a “positive” way. Notice the wording in Belief No. 2 and 3:

## 1931 STATEMENT OF BELIEFS

**Belief #2:** “That **the Godhead, or Trinity**, consists of the Eternal Father, a personal, spiritual Being, omnipotent, omnipresent, omniscient, infinite in wisdom and love; the Lord Jesus Christ, the Son of the Eternal Father, through whom all things were created and through whom the salvation of the redeemed hosts will be accomplished; the Holy Spirit, the third person of the Godhead, the great regenerating power in the work of redemption.

**Belief #3:** “That **Jesus Christ is very God, being of the same nature and essence as the Eternal Father.**”

The 1931 Statement had four effects:

1—For the first time the word “Trinity” was used in an official SDA publication coming direct from the Gen. Conf.. It **raised the false Catholic term of the “Trinity” to the level of equality with the biblical term of “Godhead.”**

2—The wording of point number 3 would be most agreeable to Trinitarians. In the Trinity concept Jesus and the Father are the very same Being who have the same identical essence.

3—**It made everyone forget that the 1872 Statement of Principles ever existed.**

4—This statement **appeared to be “official” SDA doctrine** by appearing in SDA yearbooks and other official documents, but it was never voted on as a church.

### EVENT #4: THE MARTIN & BARNHOUSE MEETINGS OF 1955-1956.



**Walter Martin and Donald Barnhouse** were two well-known Protestant theologians. Walter Martin worked closely with Donald Barnhouse, the editor of *Eternity* magazine. Martin was in the process of writing a book about the cults in Christianity, and before he included the Seventh-day Adventist church in the book, they wanted to make sure they understood the current SDA theology before they reached any

conclusions. They held secret meetings with three or more official SDA representatives for over a period of 18 months. These men were Leroy Froom, Roy Allen Anderson, and W.E. Read. T.E. Unruh (below) made the initial contact, and Gen. Conference President R.R. Figuhr supported the meetings, which resulted in the SDA church repudiating at least **three vital Christian doctrines** in order to be called an acceptable Evangelical (Babylonian) Christian church:

**THE FIRST DOCTRINE REPUDIATED:** The story behind the first doctrine repudiated can best be told by one of the official SDA representatives, Pastor T.E. Unruh. Over 20 years after the event, Unruh wrote an article titled, “**Meeting with the Evangelicals**” in the *Adventist Review*, Sept. 8, 1983, p. 41:

“ ‘**What do you folks believe about the Trinity?**’ was a question put to me some years ago by two gracious Christian gentlemen who came unannounced to the General

Conference headquarters in Washington D. C.. Both men were Christian college professors who had read much about Adventists, but all from detractors, and one of them was commissioned to write a new book about Adventist beliefs. However, they felt they should contact the headquarters to discover what we *actually* believe on points of vital interest rather than just quoting from others. The answers to their earnest questions lengthened into days of prayerful discussions. **Our answer concerning the Godhead and the Trinity was crucial**, for in some of the books they had read that Adventists were classed as Arians; that is, those who claim Christ was not one with the Father from all eternity, but was a created being. We reassured the visitors when we turned first to the Scriptures, then to the “Fundamental Beliefs” of Adventism. They discovered that we were in harmony with sound Biblical scholarship, not only on the Trinity, but on every other cardinal doctrine of Christianity...” T.E. Unruh, “Meeting with the Evangelicals,” *Adventist Review*, September 8, 1983, p. 41.



In another magazine he added this:

“The evangelical conferees were satisfied that we were presenting contemporary Adventist doctrines because we were supported by the **1931 Statement** of fundamental beliefs, which appeared regularly in official yearbooks and manuals of the church.” T.E. Unruh, *Adventist Heritage*, Vol. 4, No. 2, 1977.

[Note: The Trinity doctrine states that there is **one** Divine Being who manifests **Himself** as three “Persons”—“modes of manifestation.” Each Person has the same identical substance that cannot be divided. This doctrine was established in 325 AD at the Council of Nicea and forced upon the world by Constantine and subsequently the Bishop of Rome.]

The true doctrine of the Godhead [or Heavenly Trio] is that there are three distinct eternal Beings—Father, Son, and Holy Spirit. Of the three, the Father is the Most High God, while the Son and the Holy Spirit have taken up **subordinate positions** to the Father in the plan of salvation, in order to come in contact with sinners without destroying them. See 1 Corl 11:3.

#### OFFICIAL PRONOUNCEMENT TO THE WORLD:



In an article called, “*Are SDA’s Christians?*” written earlier in the September, 1956, issue of *Eternity*, Donald Barnhouse gave this conclusion: **“The Adventists take their place in the very center of traditional Christianity’s Trinitarian doctrine....”**



As a result, Walter Martin wrote an article called, “*What SDA’s Really Believe*” in the *Eternity* magazine, of November, 1956, “The theology of Seventh-day Adventism can be divided into three separate sections, as follows: 1) Cardinal doctrines of the Christian faith: **The doctrine of the Trinity** [first in a list of doctrines]... On these basic fundamentals of the gospel of Jesus Christ, **Seventh-day Adventists are solidly in the**

**tradition of historic orthodox Christianity.”** Notice he said that SDA’s were solid “in the **tradition** [of man] of **historic orthodox Christianity**” [Roman Catholicism.] “Orthodoxy” is the tradition of Rome, not the Bible.

Thus, the first 1872 SDA Fundamental Principles—the Bible doctrine of the Godhead (or Heavenly Trio) had been secretly, but officially, repudiated and replaced with the Catholic Trinity-concept of God—one Being who manifests Himself as three emanations, called “Persons.”



A new god came into the SDA church! Proof: SDA Church Historian, **George Knight**, wrote in the October, 1993 issue of the *Ministry* magazine, now an ecumenical journal for Adventist and Protestant pastors: “Most of the **founders** of Seventh-day Adventism would **not be able to join the church today** if they had to subscribe to the denomination’s Fundamental Beliefs. More specifically, **most would not be able to agree to belief number 2, which deals with the doctrine of the trinity.**”

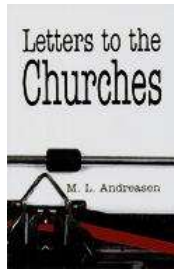
**THE SECOND DOCTRINE REPUDIATED:** SDA leaders repudiated the Bible doctrine of the human nature of Jesus Christ who came in our fallen humanity, for a **Catholic Jesus who came in sinless flesh of Adam before the Fall. The true Jesus, as He is defined in the Word of God, was now lost. Now they had a Catholic Jesus** who is not touched with the feeling of our infirmities. Now they had a Jesus, the Ladder from Heaven, whose bottom rung does not come down to where they are, so they cannot reach it, necessitating another human intercessor to reach Jesus. Having repudiated the true Light of the World, now the Gen. Conf. walks in ecumenical light.



**OFFICIAL PRONOUNCEMENT TO THE WORLD:** The result was that Walter Martin could write in *Eternity*, November, 1956, “What SDA’s Really Believe”: “The theology of Seventh-day Adventism can be divided into three separate sections, as follows: 1) Cardinal doctrines of the Christian faith: The doctrine of the Trinity, ...**the perfect human nature of Christ during the incarnation....** On these basic fundamentals of the gospel of Jesus Christ, Seventh-day Adventists are solidly in the tradition of historic orthodox Christianity.”

Ellen White heard a voice cry out in her 1904 vision: “**Where are the watchmen that ought to be standing on the walls of Zion? Are they asleep?**” Selected Messages, Vol. 1, p. 204. She foresaw that the Omega of Apostasy would slip by the watchmen. Isaiah predicted the same thing: “His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark.” Isaiah 56:10.

But there was one faithful barking dog, one faithful watchman on the wall of Zion: M.L. Andreasen! And he **PROTESTED!** He sends out **Letters to the Churches** to warn SDA’s of the apostasy that occurred before his very eyes. [Letters to the



Churches, by M.L. Andreasen, can be downloaded off the internet for free.] Concerning Christ's human nature, Andreasen cried out:

**“The question of the nature of Christ while in the flesh is one of the foundation pillars of Christianity.** On this doctrine hangs the salvation of man. The apostle John makes it a deciding factor by

saying: ‘Every spirit that confesseth that Jesus Christ is come in the flesh, is of God. **And every spirit that confesseth not that Jesus Christ is come in the flesh is NOT of God.**’ 1 John 4:2,3.” [And this is that *spirit* of antichrist.] M.L. Andreasen, *Letters to the Churches*, No. 1, 1958, “Was Christ Exempt?” [Note: The word “flesh” in 1John 4:2,3 is the Greek word *sarx*, which in almost every other place where it is used in the NT, is translated as “sinful flesh”/fallen humanity.]

The Bible clearly says:

**“Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same.”** Hebrews 2:14.

**“For verily he took not on him the nature of angels; but he took on him the seed of Abraham.”** Hebrews 2:16. [Clearly Abraham was born after sin entered the world.]

**“Wherefore in ALL things it behoved him to be made like unto *his* brethren.”** Hebrews 2:17.

**“For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are*, yet without sin.”** Hebrews 4:15.

The Spirit of Prophecy clearly says:

**“When Adam was assailed by the tempter, none of the effects of sin were upon him.... Christ took upon Him the infirmities of degenerate humanity. Only thus could He rescue man from the lowest depths of his degradation. Our Saviour took humanity with all its liabilities.”** Desire of Ages, 117.



M.L. ANDREASEN PROTESTS!: “We read with astonishment and perplexity, mingled with sorrow, the false statement in Questions on Doctrine, p.383, that Christ was ‘exempt from the inherited passions and pollutions that corrupt the natural descendants of Adam.’” If Christ was exempt from the passions of mankind, He was different from other men, none of whom is so exempt. Such teaching is tragic and completely contrary to what SDA’s have always taught and

believed. Christ came as a man among men, asking no favors and receiving no special consideration. **According to the terms of the covenant, He was not to receive any help from God not available to any other man.** That God exempted Christ from the passions that corrupt men is the **acme of all heresy.** It is destruction of all true religion and completely nullifies the plan of redemption, and makes God a deceiver and Christ His accomplice.” M.L. Andreasen, *Letters to the Churches*, No. 1, 1958, “Was Christ Exempt?”

OFFICIAL PRONOUNCEMENT TO THE WORLD: Along with Martin, Donald Barnhouse publicly wrote about this repudiation of Christ's taking fallen humanity by SDA leaders in his article below:

“He [Martin] pointed out to them that in their book store adjoining the building in which these meetings were taking place a certain volume published by them and written by one of their ministers categorically stated the contrary to what they were now asserting. The leaders sent for the book, discovered that Mr. Martin was correct, and immediately brought this fact to the attention of the General Conference officers, **that this situation might be remedied and such publications be corrected.** This same procedure was repeated regarding the **nature of Christ while in the flesh** which the majority of the denomination has always held to be sinless, holy, and perfect despite the fact that certain of their writers have occasionally gotten into print with contrary views completely repugnant to the Church at large. They further explained to Mr. Martin that they had among their number certain **members of their ‘lunatic fringe’ even as there are similar wild-eyed irresponsibles** in every field of fundamental Christianity.” Donald Barnhouse, *Eternity*, September, 1956, “Are SDA’s Christians?”



M.L. ANDREASEN PROTESTS!: “I think this is going too far. Mrs. White did not belong to the ‘lunatic fringe’ who got into print, nor did the authors of Bible Readings. Our leaders should make a most humble apology to the denomination for such a slur upon their members. It is almost unbelievable that they should ever have made such statements. But the accusation has been in print nearly three years, and there has been no protest of any kind. I am humiliated that such accusations should have been made, and even more so that our leaders are completely callous in their attitude toward them.” M.L. Andreasen, *Letters to the Churches*, No. 1, 1958, “Was Christ Exempt?”



**“I think these statements are ample ground for impeachment.”** M.L. Andreasen, *Letters to the Churches*, No. 5, 1958, “Why Not a Hearing?”

NO FAIR HEARING: “Our members are largely unaware of the conditions existing, and every effort is being made to keep them in ignorance. **Orders have been issued to keep everything secret,** and it will be noted that even at the late General Conference session (Cleveland, 1958) no report was given of our leaders' trafficking with the evangelicals and making alliances with them.”

“Our officials are playing with fire, and the resulting conflagration will fulfill the prediction that the coming Omega ‘will be of a most startling nature.’ **Seven times** I have asked for a hearing, and I have been promised one, but only on the condition that I meet privately with certain men, **and that no record be given me of the proceedings. I have asked for a public hearing,** or if it is to be a private one, that a tape recording be made, and that I be given a copy. This has been denied me. As I cannot have such a hearing, **I am writing these messages which contain, and will**

**contain, what I would have said at such a hearing.** Can the reader surmise the reason why the officers do not want the hearing I ask? I am a Seventh-day Adventist, and I love this message that I have preached for so long. **I grieve deeply as I see the foundation pillars being destroyed,** the blessed truths that have made us what we are abandoned.” M.L. Andreasen, *Letters to the Churches*, No. 1, 1958, “Was Christ Exempt?”

The prophecy of Ellen White was fulfilled:

“The enemy of souls has sought to bring in the supposition that a great reformation was to take place among Seventh-day Adventists, and that this reformation would consist in **giving up the doctrines which stand as the pillars of our faith,** and engaging in a process of reorganization. Were this reformation to take place, what would result? The **principles of truth** that God in His wisdom has given to the remnant church, **would be discarded. Our religion would be changed. The fundamental principles that have sustained the work for the last fifty years would be accounted as error. A new organization would be established. Books of a new order would be written.**” Selected Messages, Vol. 1, p.204.



### **THE THIRD DOCTRINE REPUDIATED:**

The SDA leaders repudiated a third vital biblical doctrine when they agreed that **Christ’s work in the Most Holy Place of the heavenly sanctuary was NOT VITAL for our salvation. Instead, “it was all done at the cross.”**

**OFFICIAL PRONOUNCEMENT TO THE WORLD:** As a result, Donald Barnhouse could write: “They do not believe, as some of their earlier teachers taught, that Jesus’ atoning work was not completed on Calvary but instead that He was still carrying on a second ministering work since 1844. This idea is also totally repudiated.” [Barnhouse then quotes Leroy Froom, one of the SDA representatives:] **“We totally reject the concept of a dual atonement....** All SDA’s are in harmony with the teachings of the Gen. Conf. that Jesus Christ shed His blood upon the cross once for all, and it was on that perfect sacrifice alone, and Christ’s completed atonement, that they have rested, and do now rest, all hope for their salvation.” *Eternity*, September, 1956, “Are SDA’s Christians?”

This essentially put the SDA church back into the Courtyard with the fallen Protestant churches.

But the Spirit of Prophecy tells us different!

“The intercession of Christ in man’s behalf in the sanctuary above **is as essential to the plan of salvation** as was His death upon the cross. By His death He began that work which after His resurrection He ascended to complete in heaven.” The Great Controversy, p. 489.



During the course of these meetings, Martin and Barnhouse especially attacked two Adventist authors—**Ellen White and O.R.L. Crosier.**

Crosier was the one who wrote out the truth about the sanctuary after the Great Disappointment on the tenth day of the seventh Jewish month (October 22) in 1844. Ellen White had written about his work much earlier.

“The Lord shew me in vision, more than one year ago, that **Brother Crosier had the true light, on the cleansing of the Sanctuary, &c;** and that it was his will, that Brother C. should write out the view which he gave us in the *Day-Star, Extra*, Feb. 7, 1846. **I feel fully authorized by the Lord, to recommend that Extra, to every saint.**” *Word to Little Flock*, 12.

Crosier’s article is still one of the best articles ever written about the sanctuary. (You can download it for free on the internet.) It was almost like Crosier, in 1846, had written this article just for this crisis in 1955-1956. Here is what he wrote:

**THE ATONEMENT WAS NOT FINISHED AT CALVARY:**

“But again, **they say the atonement was made and finished on Calvary**, when the Lamb of God expired. So men have taught us, and so the churches and world believe; but it is none the more true or sacred on that account, if unsupported by Divine authority.



“1. If the atonement was made on Calvary, by whom was it made? The making of the atonement is the work of a Priest? **but who officiated on Calvary?** –Roman soldiers and wicked Jews.

“2. The *slaying* of the victim was not making the atonement: **the sinner slew the victim**, Lev. 4:1-4, 13-15, etc., **after that the Priest took the blood and made the atonement.** Lev. 4:5-12, 16-21.

“3. Christ was the appointed High Priest to make the atonement, and **He certainly could not have acted in that capacity till after His resurrection**, and we have no record of His doing any thing on earth after His resurrection, which could be called the atonement.

“4. The atonement was made in the Sanctuary, but Calvary was not such a place.

“5. He could not, according to Hebrews 8:4, make the atonement while on earth. “If He were on earth, He should not be a Priest.” The Levitical was the earthly priesthood, the Divine, the heavenly.

“6. Therefore, **He did not begin the work of making the atonement**, whatever the nature of that work may be, **till after His ascension**, when by His own blood He entered His heavenly Sanctuary for us.” O.R.L. Crosier, “The Sanctuary,” *Day-Star, Extra*, February 7, 1846.

Notice this clear Bible verse cited in Crosier’s article:

“And **the priest shall make an atonement** for him, and it shall be forgiven him.” Leviticus 4:31.



In the sanctuary service the sinner brought a lamb, representing Jesus Christ (John 1:29), into the courtyard. He was met by a priest, who also represents Jesus Christ (Heb. 4:16). The sinner would then confess his sin onto the head of the lamb and finally slit the throat of the lamb, causing its death. The priest would catch the blood of the lamb, bring it into the Holy Place and sprinkle it on the veil, representing the transfer of sin from the sinner through the blood of the lamb to the sanctuary. There the sinner's sin would remain until the sanctuary was cleansed at the end of the year **on the Day of Atonement**. **Then**, the blood of the Lord's goat would be sprinkled seven times on the Mercy Seat of the Ark of the Covenant in the Most Holy Place of the sanctuary. This represented a **final and complete atonement** for sin. These sins would be put on the scapegoat (representing Satan) who would suffer the final punishment of the confessed sins of God's people. **Thus a final atonement was made for sin on the Day of Atonement.**

The Bible says, "For on that day shall **the priest make an atonement for you**, to cleanse you that ye may be clean from all your sins before the LORD." Leviticus 16:30.

Jesus died as the **anti-typical** Passover Lamb on the 14<sup>th</sup> day of the first Jewish month (Passover day, 31 AD). Two days later He rose again and began His high priestly ministry in the Holy Place of the Heavenly Sanctuary. His work of atonement for our sins will be finished at the end of **the anti-typical Day of Atonement**, which began on the 10<sup>th</sup> day of the seventh Jewish month (Oct. 22, 1844) at the end of the 2300 day/year prophecy of Daniel 8:14—"then shall the sanctuary be cleansed."

"It is clear that if the atonement on the cross was final, there cannot be a later atonement also final." M.L. Andreasen, Letters to the Churches, No. 2, 1958

But in these secret meetings, the SDA church repudiated the truth **that Christ's work in the heavenly sanctuary was vital for our salvation**. As a result, Donald Barnhouse wrote:



**OFFICIAL PRONOUNCEMENT TO THE WORLD:** "The assumption that Christ 'had a work to perform in the most holy before coming to this earth, is a human, face-saving idea (which) some uninformed Adventists... carried to fantastic, literalistic extremes. Mr. Martin and I heard the Adventist leaders say, flatly, that they repudiated all such extremes. This they said in no uncertain terms.

Further, **they do not believe, as some of their earlier teachers taught, that Jesus' atoning work was not completed on Calvary, but instead that He was still carrying on a second ministering work since 1844. This idea is also totally repudiated.** They believe that since His ascension Christ has been ministering the benefits of the atonement which He completed on Calvary." *Eternity*, September, 1956, "Are SDA's Christians?"



M.L. ANDREASEN PROTESTED: “To me, to repudiate Christ's ministry in the second apartment, now, is to repudiate Adventism. That is one of the foundation pillars of Adventism. **If we reject the atonement in the sanctuary now, we may as well repudiate all Adventism.** For this, God's people are, not ready.' They will not follow the leaders in apostasy. **One of the main pillars of our faith has, according to Eternity, been removed.** “Shall we stand idly by and permit the sanctuary to be trodden under foot, and that by its supposed supporters?” *Letters to the Churches*, No. 4, 1958, “A Resume”

In a letter written directly to the General Conference president, R.R. Fighur, Andreasen pleaded: “I weep for my people, weep for you. This is the apostasy foretold long ago, and I am sorry that you are involved in it. I have counted the cost it will be to me to continue my opposition; but **I am trying to save my beloved denomination from committing suicide.**” M.L. Andreasen, “*Letter to President R.R. Fighur, Pres. of SDA Church.*” 1888 *Most Precious Message, Inc.* [www.mpm.org](http://www.mpm.org).

Friends, this spiritual suicide happened in the SDA Church. It means that all the mainline Christian churches are worshipping a false god and a false Christ—false, meaning, unbiblical.

The Protestant Sunday-keeping churches are following the mother Babylon the Great (the Roman Catholic Church system) in keeping Sunday, worshipping the Trinity, and other unbiblical doctrines. She is a “Mother of Harlots,” which makes her daughters (the apostate Protestant churches) also part of Babylon.

But the SDA church has been part of the ecumenical movement **officially** since 1980. It is in the Omega of Apostasy, having rejected so much light. It is not Babylon even though the General Conference has fulfilled the conditions for the SDA church to be “a sister to Babylon.” Ellen White says this to the General Conference today: “Those who assert that the Seventh-day Adventist churches constitute Babylon, or any part of Babylon, might better stay at home. Let them stop and consider what is the message to be proclaimed at this time. In place of working with divine agencies to prepare a people to stand in the day of the Lord, they have taken their stand with him who is an accuser of the brethren, who accuses them before God day and night. Satanic agencies have been moved from beneath, and they have inspired men to unite in a confederacy of evil, that they may perplex, harass, and cause of the people of God great distress.” *Testimonies to Ministers*, p. 37. Today the Gen. Conf. has no understanding of the 3 Angels Messages—“the message to be proclaimed at this time.

Friends, don't get shaken out of **the truth**. “The mighty shaking has commenced and will go on, and **all will be shaken out who are not willing to take a bold and unyielding stand for the truth** and to sacrifice for God and His cause.” Early Writings, 50.

## CHAPTER THREE

### THE FAITH OF THE SAINTS--REPUDIATED

It is a shocking fact that the three doctrines repudiated in 1955-56 were **the very first doctrines listed in the 1872 Statement of Principles!** Let us look again at those first principles listed in 1872.

# Doctrine Repudiated	1872 SDA STATEMENT OF PRINCIPLES
1 Godhead	<p><b>1. That there is one God, a personal, spiritual being, the creator of all things, omnipotent, omniscient, and eternal, infinite in wisdom, holiness, justice, goodness, truth, and mercy; unchangeable, and everywhere present by his representative, the Holy Spirit. Ps. 139:7.</b></p> <p><b>2. That there is one Lord Jesus Christ, the Son of the Eternal Father, the one by whom God created all things, and by whom they do consist;</b></p>
2 Christ's Humanity	<p><b>that he took on him the nature of the seed of Abraham for the redemption of our fallen race; that he dwelt among men full of grace and truth, lived our example, died our sacrifice, was raised for our justification,</b></p>
3 Final Atonement	<p><b>ascended on high to be our only mediator in the sanctuary in Heaven, where, with his own blood he makes atonement for our sins; which atonement so far from being made on the cross, which was but the offering of the sacrifice, is the very last portion of his work as priest according to the example of the Levitical priesthood, which foreshadowed and prefigured the ministry of our Lord in Heaven. See Lev. 16; Heb. 8:4, 5; 9:6, 7c.</b></p>

We see that the “faith once delivered to the saints,” **the very first principles that were once delivered to the Seventh-day Adventist saints, were the very ones that were attacked by the Protestants, and repudiated by the SDA representatives in 1955-56!** First, the true God—was repudiated. Second, the real Jesus Christ who came in our fallen humanity—was repudiated! Thirdly, the work of the Holy Spirit in God’s people working to cooperate with Christ’s work of Final Atonement—was repudiated. And thus, the Heavenly Trio was repudiated. A false 3-in-1 god was brought in. The result is that there is now a FALSE GOD, a FALSE CHRIST, and a FALSE ecumenical SPIRIT in the SDA church!

This means that the SDA church has perfectly fulfilled Jude 4—“**Turning the grace of our God [the Holy Spirit] into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.**”

This means that Ellen White prediction was fulfilled: “**God being removed**, they would place their dependence on human power, which, without God, is worthless.” Selected Messages, Vol. 1, p. 204.

**Deuteronomy 11:16, 17** tells us: “Take heed to yourselves, that your heart be not deceived, and ye **turn aside, and serve other gods**, and worship them; **And then the LORD’S wrath be kindled against you, and he shut up the heaven, that there be no rain**, and that the land yield not her fruit; and lest ye perish quickly from off the good land which the LORD giveth you.” We have ‘turned aside to serve other gods’—and this means that the Holy Spirit in the Latter Rain can never fall on those who continue to follow this false god of the Trinity.

The Holy Spirit is no longer leading those who follow these heresies that were accepted by SDA leaders. Instead, a false ecumenical Spirit is the guide. The Creator God—the Father—was lost in the tragic evangelical meetings with Martin & Barnhouse in 1955-56! The SDA church must repent of this corporate sin before it can be used by God as an organization. It must REPENT.

### **THE REPUDIATION OF M.L. ANDREASEN**

For being a faithful watchman, Andreasen’s ministerial credentials were first taken away, and then, the leaders took away his denominational retirement! He had to apply to the California State Welfare Office so that he and his wife could survive. Government officials asked him to explain his situation. When they learned that the SDA church had illegally stopped his retirement sustentation, they contacted SDA leaders and told them that they would begin legal proceedings against the General Conference to recover his rightful sustentation. Andreasen’s sustentation payments were again sent to him, but he remained stripped of his ministerial credentials. A few years later Andreasen, who had always been in good health, died of a bleeding ulcer. **The battle had cost him his life.**

**What happened to M.L. Andreasen was forecast earlier by Donald Barnhouse when he wrote:** “The position of the Adventists seems to some of us in certain cases to be a new position; to them it may be merely the position of the majority group of sane leadership which is **determined to put the brakes on any members who seek to hold views divergent**

from that of the responsible leadership of the denomination.” *Eternity*, September, 1956, “Are SDA’s Christians?”

### **GENERAL CONFERENCE PRESIDENT DESTROYS BOOK**



A new book, The Living Witness, having 264 pages, was published by Pacific Press in 1959. It contained 47 of the best articles ever published during a period of over 80 years in the *Signs of the Times* magazine, one of the SDA Church’s premier journals. The first article in this book was written by James White and contained the 1872 Statement of Principles! How could that be? When the Gen. Conf. had just repudiated the doctrines first listed there? How could the SDA church print this book in the wake of the agreement made with the Protestant leaders? The General Conference president at that time, R.R. Fighur, would make sure it never happened. He “ordered the books that had already been bound, several hundred that had already been shipped, and 2000 unbound signatures **destroyed**.” [*Andreasen letter*, 1960.]

Ellen White’s prediction was fulfilled: “**Nothing would be allowed to stand in the way of the new movement.**” Selected Messages, Vol.1, p. 204.

Meanwhile, in 1960, Martin wrote in his book, Truth About Seventh-day Adventists: “It must be remembered that **it will take time for divergent literature within the denomination to be brought under editorial control, and harmonized with the declared denominational position.** The Adventists are seriously studying the problem.”

### **SDA CHURCH ACCEPTED BY BABYLON!**

Meanwhile the Protestant leaders announced that **they had decided** that the SDA church was a “**legitimate**” Christian church.

“In conclusion, I should like to say that we are delighted to do justice to a much-maligned group of sincere believers, and in our minds and hearts ...acknowledge them as redeemed brethren and **members of the Body of Christ.**” Donald Barnhouse, *Eternity*, September, 1956, “Are SDA’s Christians?”

Notice that he welcomed them into “the Body of Christ.” Remember the 1980 Fundamental Belief #14—“Unity in the Body of Christ”? Both

mean the same thing—**Unity with all the Fallen Babylonian Church Systems.** The announcement by Barnhouse was a reunion of sorts—a welcoming back of the General Conference-sponsored SDA church as it backslid out of the Most Holy Place of the heavenly sanctuary to rejoin the Protestants in the Courtyard where they had been left behind when they rejected the First Angel's message of Rev. 14:6,7, in 1844.



### **THE PARABLE OF THE SLAVE MAKING ANTS!**

There are Slave-making Ants! They cannot survive without slaves. They lack the ability to tend to the queen, raise young and hunt for food. They can only survive by making slaves of other ant species. **Experiments have shown that when Slave-makers are**

**separated from their slave, they will starve to death even though food is made available to them.** There are two distinct methods that Slave-making ants use to take over a colony.

**The first method:** Most commonly worker slave-making ants will raid a colony of another species of ant, and secrete a chemical that causes the ants to evacuate the nest. In their haste to leave, pupae will be left behind. The Slave-making ants steal the eggs and bring them back to their own nest. A typical colony of 3,000 slave-making ants may have more than 6,000 slaves working for it. These youngsters mature in the slavers' nest and **labor in it as if it were their own. They even join raids against their own species.** [*This happens when young SDA members study at Babylonian universities and become Catholic in their thinking while retaining the name SDA.*]

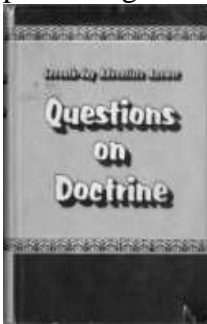
**Another method used by Slave-making ants is replacing the queen of the captive colony.** The young Slave-making queen will follow a group of raiding slave makers into the new colony. As the worker Slave-makers raid this colony for eggs, the queen takes advantage of the battle to sneak into the colony. The queen quickly searches for and locates the *Formica* queen and, with her adapted mandibles, proceeds to bite and lick various parts of the *Formica* queen for an average of 25 minutes. The new queen mimics the old queen by consuming pheromones from her body and releasing them to the attending ants. Within seconds of the host-queen's death, the nest undergoes a most remarkable transformation. The *Formica*

workers cease aggression and start to groom the *Polyergus* queen as if it were their own. The takeover now complete, the *Polyergus* queen gains not only a nest, but a worker caste as well. This new queen having mated with a Slave-making male earlier begins to lay her eggs and produce new slave makers. Workers of the two species coexist in a single nest for a period after the parasite queen has assumed reproduction and **BEFORE THE LAST REMAINING HOST WORKERS DIE OFF.**

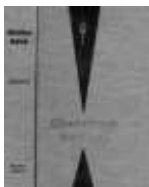
This second method of the slave-making ants was duplicated in the SDA church in 1955-56, and made official in 1980, when a new false god was installed in the SDA church and **a million SDA members began to work for a new god and didn't even know it!**

### BOOKS OF A NEW ORDER

While the Protestants made the announcement in their *Eternity* magazine, the SDA church was obliged to make its new position official by publishing a new book—the first of many **books “of a new order.”**



Questions on Doctrine, was published in 1957, as **the book which represents official Seventh-day Adventist doctrine to the world.** Adventist members did not know who wrote this book that teaches the New (General Conference-approved) Theology. From now on SDA books would never contain the real truth concerning the three doctrines that were repudiated. The Review & Herald Publishing Association would from this time forward print only “books of a new order.” Is it any wonder why God allowed that mighty institution to close its doors fifty-seven years later in 2014.



In 1959, the General Conference quickly came out with another book that was used in all of its colleges and soon-to-be universities: **Christian Beliefs by T. H. Jemison**, (who later committed suicide). It taught SDA college students the Trinity concept of god: “That there is one God, and the divine nature **is not and cannot be divided**, is an outstanding truth of the Old Testament.” p. 74.

Oh! that the workers there had heeded Ellen Whites counsel to protest! She wrote the following manifesto to those in charge of the publishing houses and to each worker there:

**“The managers of our (publishing) institutions need to realize that in accepting their position they become responsible for the mental food given to the workers while in the institution. They are responsible for the character of the matter that goes forth from our presses.** They will be called to account for the influence exerted by the introduction of matter that would defile the institution, contaminate the workers, or mislead the world.

“If such matter is allowed a place in our institutions, it will be found that the subtle power of Satan's sentiments is not easily cast out. If the tempter is allowed to sow his evil seed, it will germinate and bring forth fruit. There will be a harvest for his reaping in the



very institutions established by the funds of God's people for the advancement of His work. **It will result in sending forth to the world, in place of Christian workers, a company of educated infidels.**

**“In these matters a responsibility rests not only upon the managers, but upon the employees.** I have a word to say to the workers in every publishing house established among us: As you love and fear God, **refuse to have anything to do** with the knowledge against which God warned Adam. **Let typesetters refuse to set a sentence of such matter. Let proofreaders refuse to read, pressmen to print, and binders to bind it.** If asked to handle such matter, **call for a meeting of the workers in the institution,** that there may be an understanding as to what such things mean. Those in charge of the institution may urge that you are not responsible, that the managers must arrange these matters. **But you are responsible—responsible for the use of your eyes, your hands, your mind.** These are entrusted to you by God to be used for Him, not for the service of Satan.” Testimonies to the Church, Vol.7, pp. 166-169.

We ask: Is the SDA church contending for the faith once delivered to the saints? The evangelical magazine, *Christianity Today*, March 3, 1958, answered this question when it wrote concerning the new book, Questions on Doctrine: “The Adventists today are **contending vigorously** that they are truly **evangelical** (*holding the faith of Martin & Barnhouse*). They appear to want to be so regarded.” The book, Questions on Doctrine “is the Adventist answer to the question whether it ought to be thought of as a sect or a **fellow evangelical denomination.**” (Parentheses ours).



M.L. Andreasen's protest did wake up some. Many SDA's wrote to Walter Martin telling him that they did not believe what was agreed to with the General Conference leaders. 27 years later, in 1983, Walter Martin was still hearing from the "lunatic fringe" of the SDA church that they were not in agreement with new theology that had entered the SDA church. He decided to write to the General Conference, "Do you still hold to what we officially agreed upon in Questions on Doctrine in 1957?" W. Richard Leshar, VP of General Conference, officially responded, "**The answer is Yes.**"

### **SAME NAME, DIFFERENT ORGANIZATION OF TRUTH**

Raymond Cotrell, Editor of the Review & Herald wrote this powerful and truthful statement in the **May 15, 1958** issue: "Were Seventh-day Adventists to yield their **distinctive teachings** in order to win and wear the robe of theological respectability, **they would doubtless be accepted by other Christian bodies, but in so doing they would be traitor to the truths that have made them a people... They would no longer be Seventh-day Adventists.**"

Jesus said the same thing to the church of Smyrna: **I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.**" Revelation 2:9.

Ellen White's prediction was fulfilled: "**The [1872] principles of truth that God in His wisdom has given to the remnant church, would be discarded. Our religion would be changed. The fundamental principles [1872] that have sustained the work for the last fifty years would be accounted as error. A new organization would be established. Books of a new order would be written.**" Selected Messages, Vol. 1, p. 204.

### **1976—3<sup>RD</sup> ANGEL'S MESSAGE DISCARDED.**



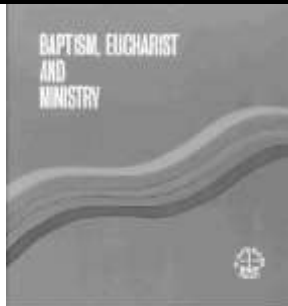
In 1976 Neil Wilson, President of the North American Division of the General Conference, gave the following testimony under court oath in U.S. Circuit Court: "Although it is true that ...the SDA Church ...took a distinctly anti-Roman Catholic viewpoint, **that attitude on the Church's part was nothing more than a manifestation of widespread anti-popery among conservative protestant denominations, and which has now been assigned to the HISTORICAL TRASH HEAP so far as the SDA Church is concerned.**"

**Was Neil Wilson disfellowshipped for denying the Third Angel's message in court under oath? No, instead he was made the next SDA Gen. Conf. President.**

**1980—The 27 Statements of Fundamental Belief** are officially voted into the SDA church in the 1980 General Conference Session in Dallas, TX. All that was secretly agreed upon in 1955-56 was made official in these craftily worded statements. **A false God—the TRINITY—was established firmly in its place in Beliefs #2-5. Ecumenicalism “crept in unawares” in Beliefs #12-14.** The future B.E.M. document was there in Beliefs #15-17. In fact, the number of “beliefs”—27—was decided upon in honor of the TRINITY because it was the number 3 cubed ( $3 \times 3 \times 3 = 27$ ). There was no mention of the Second or Third Angels Messages.

**1981—“SDA” TRADEMARKED.** The SDA church would hire a Catholic lawyer and copyright its name under Commercial Law. Now any independent group of Seventh-day Adventists, who wanted to maintain the old standards and preserve the faith once delivered to the saints, could not use the name Seventh-day Adventist to identify themselves. In fact, under Commercial law, the Bible and Spirit of Prophecy are not allowed as evidence in a court of law. This was proved in the 1990 court case with the Eternal Gospel Church of Raphael Perez in West Palm Beach, FL. Ellen White's prediction was again fulfilled: **“The principles of truth that God in His wisdom has given to the remnant church would be discarded. ...Nothing will be allowed to stand in the way of the new movement.”** Selected Messages, Vol. 1, p. 204.

**1982—B.E.M. DOCUMENT SIGNED:** In 1982 over 100 theologians



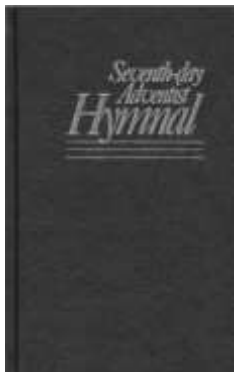
**recommend *unanimously* to transmit the Lima Text of Baptism, Eucharist, and Ministry—for the study and official response of the churches. “...A vital step of the ecumenical process.”** Dr. Raoul Dederen from Andrews University, **signs for all SDA members.** The goal of the B.E.M. Document was to make Baptism, Eucharist, and Ministry acceptable to all the churches, and open to all the churches. So now the Lord's Supper or

Eucharist, it matters not, is open to all members of all churches. The same holds for Baptism and Ministry. Ministers can preach at any church.

**1985—NEW ECUMENICAL SDA CHURCH HYMNAL:** Truly Shocking: In this hymnal the Catholic “New Jerusalem Bible” is used more than 2 ½ times more than from the Protestant King James Version! The Catholic approved New International Version is used over 4 ½ times more!

**Hymn No. 403—*Let Us Break Bread Together*—teaches Sun Worship!**

“When I fall on my knees, With my face to the rising sun, O Lord, have mercy on me.” **Hymn No. 471—*Grant Us Your Peace***—Virtually identical to the hymn sung to the pope at the Vatican Square. “Father, give us your peace” sung over and over in four different languages—English, French, Spanish, and Latin. **18 new hymns to the Trinity!** Including **Hymn 30—*Holy God, We Praise Your Name***—This is bold Trinitarian teaching out in the open. No subtlety here. “*Three we name You; While in essence only one. Undivided God we claim you.*” In the “trinity” concept all three “manifestations” of God are of one identical substance. **Hymn No. 402—*By Christ Redeemed***—**SDA’s sing about Transubstantiation and the Eucharist:** “His broken body in our stead Is here, in this memorial bread.”



### **1350 HUNGARIANS DISFELLOWSHIPED**

This same year General Conference President Neil Wilson disfellowshipped 1350 Hungarian SDA’s from the church for their protest that they did not want to be part of the World Council of Churches in Hungary.

### **1990—THE BEAST PRAYS FOR THE SUCCESS OF THE GENERAL CONFERENCE**

In the ninth Business meeting, on July 10, in the 1990 General Conference held in Indianapolis, Indiana, SDA Ecumenical leader, B.B. Beach introduced Father T.J. Murphy, who represented the Pontifical Council for Promoting Christian Unity. He gave these unbelievable remarks: “**I convey to you the greetings and prayerful best wishes from the ...Pontifical Council for Promoting Christian Unity, and from the archbishop of Indianapolis, promising and assuring you that PRAYERS ARE BEING OFFERED WITHIN OUR COMMUNITY FOR THE BLESSED SUCCESS OF THIS GENERAL CONFERENCE. ...For it is the desire of the Saviour Himself that His disciples MIGHT ALL BE ONE so that the world may believe.**”

Father T.J. Murphy’s statement was published in the Adventist Review for the public to see. It reported that the response to this statement was “Applause,”—applause that the Beast was praying for the success of the entity that God had raised up to give the Third Angel’s message warning about the Beast!

At the same 1990 General Conference in the Fifth Business Meeting, the president of the World Council of Churches for North America gave this welcoming message: **“I bring you the warmest of greetings from the World Council of Churches....** So as fellow Christians, like those Pentecost people in the earliest of days, we look at one another and **WE SAY THAT WE HOLD ALL THINGS IN COMMON.**” Another evidence that the SDA Church is no longer the church militant, but the church ecumenical.

**1995—The VATICAN FLAG** marches into the General Conference for the first time denoting conquest by Rome.

**1995—NEW LOGO:**



In 1995 the SDA church went to the world for a new corporate logo. The old logo with the Three Angels very visibly depicted was put away. Instead, we got a **triangular symbol** using three flames coming out of a cross. But was the cross right side up? Or upside down? This is another time when the element is



designed to be seen one way or the other. If flames come out of wood, then it is definitely an upside down cross, like the one Peter was crucified on. Wait? Peter is claimed to be the first pope by the Catholic Church. They use the upside down cross on many objects. Also, the triangular shape of the new SDA logo is designed in a hidden way to represent the Trinity.

The same is true of the Presbyterian Church logo. It has all the symbols that are in the SDA Church logo and more. It too, has a hidden triangle to represent the Trinity.



**1998, 2006, 2012, 2015—The SDA Sabbath School Quarterly teaches the Trinity! The 2006 Sabbath School Quarterly for the**

Second Quarter, first lesson, asked this probing question: **“What analogies—such as a triangle or a three-pronged fork—can help someone understand the idea of how one God can be composed of three equal Persons?”** The 3-pronged fork—the Trident—comes straight from paganism. Besides, Greek god—Poseidon—the Roman God—Neptune—and the Hindu god—Shiva—Satan himself is said to hold one.



A better illustration would have been a singing Trio, but that would not have been a true Trinitarian concept.

**2010**—The SDA church is invited to and attends the 100<sup>th</sup> Anniversary Celebration of the Ecumenical movement in Edinburg, Scotland and Capetown, South Africa.

### **WHAT SHALL WE DO?**

**“I saw a company who stood well-guarded and firm, giving no countenance to those who would unsettle the established faith of the body. God looked upon them with approbation. I was shown three steps—the first, second, and third angels' messages. Said my accompanying angel, ‘Woe to him who shall move a block or stir a pin of these messages. The true understanding of these messages is of vital**

importance. The destiny of souls hangs upon the manner in which they are received.” Early Writings, 258,259. The true SDA church is composed of those who are giving the 3 Angels’ Messages and standing on its Firm Platform of truth.



“In a special sense Seventh-day Adventists have been set in the world as watchmen and light bearers. To them has been entrusted the last warning for a perishing world. On them is shining wonderful light from the word of God. **They have been given a work of the most solemn import--the proclamation of the first, second, and third angels' messages. There is no other work of so great importance.** They are to allow nothing else to absorb their attention.” 9 Testimonies, 19. The only reason for the Seventh-day Adventist church to exist is to give the 3 Angels Messages. God wanted to use the Protestant churches, but they refused. Again, the true Seventh-day Adventist Church is composed of those who are giving the 3 Angels’ Messages and standing on its Firm Platform of truth.

Now we know why Jude said, Beloved, when I gave all diligence to write unto you of the common salvation, **it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.** Jude 3.

### **THE APOSTASY PREDICTED**

“For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God (the Holy Spirit) into lasciviousness, and denying the only LORD God, and our Lord Jesus Christ.” Jude 4.

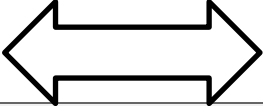
This is what happened in 1955-56 and made official in 1980.

Besides Ellen White’s pinpoint prediction (found on p. 9), the Holy Scriptures also predicted this would happen in the last days: “And the King of the North [the Papacy] shall ...**enter also into the glorious land** [where God intended His people to be], **and many shall be overthrown.**” Daniel 11:41.

**THE ELIJAH MESSAGE**—“How long halt ye between two opinions.”

The First Angel calls everyone on planet Earth and every denomination to worship the Creator. The Creator of the Bible is God the Father.

The Third Angel warns everyone on planet Earth and every denomination NOT to worship the Beast and the Image of the Beast (the Roman Catholic Church and the fallen Protestant Churches). We don't worship church systems, but what is the god that is worshipped in the Catholic and Protestant churches? It is the TRINITY—the One Being who manifests Himself as Three Persons—a false concept of God.

<b>THE ELIJAH MESSAGE—2 CHOICES— IN THE THREE ANGEL'S MESSAGES</b>		
<b>FIRST ANGEL</b>	<b>TWO MESSAGES FROM HEAVEN</b>	<b>THIRD ANGEL</b>
<p>“Worship Him that made the heaven, and the earth, and the fountain of waters.”</p> <p>The Father = The Creator</p>	<p>CHOOSE YOU THIS DAY WHOM YE WILL SERVE</p> 	<p>Don't “worship the beast and the image of the beast.”</p> <p>The God of the RC and Protestant Churches is the TRINITY—One Being who is composed of Three “Persons.”</p>
<p><b>1872 SDA Statement of Principles</b></p>	<p><b>TWO HISTORICAL SDA CHURCH DOCUMENTS</b></p>	<p><b>1980 SDA Statement of Beliefs</b></p>

**Notice! The God of the First Angel's Message lines up with the historical SDA document—the 1872 SDA Statement of Principles.**

**And the God we are WARNED NOT to worship in the Third Angel's Messages lines up with another historical SDA document—the 1980 SDA Fundamental Beliefs.**

**Two messages from heaven. Two historical documents. Nothing is made up. These are facts.** The counsel from God's word is:

“Stand ye in the ways and see, **and ask for the old paths, where is the good way, and walk therein.** And ye shall find rest for your souls.”  
Jeremiah 6:16.

God bless you, dear Reader, to know and understand and stand firm on the Firm Platform of the Three Angel's Messages. This pamphlet is a call to the General Conference of SDA to come out of its ecumenical activity, to repent of all of its corporate actions against the truth of the Three Angels

Messages (and those who stand on these Messages), and to return to the Historic SDA principles of truth listed in 1872.

**THE THREE ENTRANCES OF THE KING OF THE NORTH INTO THE "GLORIOUS LAND" OF DANIEL 11**

**WHY GLORIOUS LAND ENTERED**  
 Each entrance into the glorious land was an attempt by Satan through Pagan and then Papal Rome, to eclipse the view of Christ—first when Jesus came as the Lamb to the Courtyard (the land on earth where His people dwell), and then when He entered as our great High Priest into the Holy Place, and finally, the Most Holy Place of the Heavenly Sanctuary.

**COURTYARD ATTACK**  
 Dan 11:16 But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.  
 This is the same entrance mentioned by Daniel in ch. 8:9 where the "littles horn" waxed exceeding great toward "the pleasant land (same Hebrew words as "glorious land").  
 The King of the North (Pagan Rome) first came into the Glorious Land when the Roman General Pompey conquered the land in 63 BC.  
 Then in 31 AD Pagan Rome would be the means by which "the Prince of the covenant" was broken.  
 The arms of Rome put Christ, the Prince of the covenant to death in the Courtyard phase of the Heavenly Sanctuary. Very few recognized Him as the sacrificial

**HOLY PLACE ATTACK**  
 "And it would grieve even to the heart of heaven. Yet, he magnified himself even to the Prince of the host, and by him the daily was taken away, and the place of his sanctuary was cast down." Dan 8:10, 11  
 "At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter. And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily, and they shall place the abomination that maketh desolate." Dan 11:31, 32  
 Here the second phase of Rome—Papal Rome—was great and exalted itself into the religious world. He successfully took away the knowledge of Christ's continual ministry in the Holy Place. This entrance was not like the former (in the courtyard, v. 10), or as the latter (in the sanctuary, v. 41). Christ, the Lamb, had ascended to heaven to become our great High Priest. The glorious land was now the spiritual, global Christian church, the body of Christ. Satan upgraded his attack by choosing to attack the Holy Place in heaven through a spiritual entry—a fallen church system. Constantine and other Roman emperors had malignance with them that took the holy covenant (the bishops of Rome and Alexandria), and thus, a false Christianity (clay) mingled with the paganism of Rome (iron). Papal Rome exalted itself and polluted the "sanctuary of strength" (the heavenly sanctuary) and took away "the daily" (the continual priestly ministry of Jesus Christ in the Holy Place). Only the few that fled to the wilderness looked to Jesus in the heavenly sanctuary during the 1300-1335 years that the Papacy practiced and prospered.

**MOST HOLY PLACE ATTACK**  
 Dan 11:40 And the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many troops; and he shall enter into the countries, and shall overflow and pass over:  
 Dan 11:41 He shall enter also into the glorious land, and many countries shall be overthrown.  
 Dan 11:45 And he shall plant the tabernacles of his palace between the sea in the glorious holy mountain, yet he shall come to his end, and none shall help him.  
 The glorious land in the NT period is Spiritual Israel. In 1844 Christ entered the Most Holy Place of the heavenly sanctuary. God's worldwide spiritual people who profess faith in the Three Angels' Messages of Revelation 14:6-12. The glorious land cannot be the Protestant churches since they are part of fallen Babylon. Satan through a revived Papal Rome (the King of the North) has entered stealthily into the glorious land (the SDA church) and has overthrown many in the great Second Advent movement from the present truth. Today very few know and understand the final work that Christ is doing in the Most Holy Place of the heavenly sanctuary in Mt. Zion.